

**Neil Gillespie**

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**From:** "Neil Gillespie" <neilgillespie@mfi.net>  
**To:** <Alisa\_Ross@paed.uscourts.gov>; <Petrese\_B\_Tucker@paed.uscourts.gov>  
**Cc:** "Neil Gillespie" <neilgillespie@mfi.net>; "FBI Tampa Division" <tampa.division@ic.fbi.gov>; "FBI Jacksonville Division" <jacksonville@ic.fbi.gov>  
**Sent:** Thursday, November 03, 2016 5:30 PM  
**Subject:** The US Constitution mandates everyone permission to file by ECF

Sorry Ms. Ross, the election will be OVER by that time, as you know. Since my correspondence was addressed to The Honorable Petrese B. Tucker, I conclude she denied me permission to file by ECF *sua sponte*, and without a hearing.

Second, I don't take legal advise from an anonymous "assistant operations manager in the Clerk's Office". Unless the person is an attorney, its the Unlicensed Practice of Law (UPL).

The US Constitution mandates everyone permission to file by ECF under the Fifth Amendment (USDC EDPA) and the Fourteenth Amendment (Commonwealth of PA) of the Constitution of the United States. (Due Process clause; Equal Protection clause)

"The Constitution states only one command twice. The Fifth Amendment says to the federal government that no one shall be "deprived of life, liberty or property without due process of law." The Fourteenth Amendment, ratified in 1868, uses the same eleven words, called the Due Process Clause, to describe a legal obligation of all states. These words have as their central promise an assurance that all levels of American government must operate within the law ("legality") and provide fair procedures. Most of this essay concerns that promise. We should briefly note, however, three other uses these words have had in American constitutional law."

Due Process, Introduction

Wex Law article was written and submitted by Peter Strauss

[https://www.law.cornell.edu/wex/due\\_process](https://www.law.cornell.edu/wex/due_process)

Since Chief Judge Tucker denied me permission to file by ECF *sua sponte*, and without a hearing, I take that to mean she has determined my pleadings denied before reading them, and would instruct the district judges under her control to do the same. Okay, I'll proceed on that basis.

Sincerely,

Neil J. Gillespie  
 8092 SW 115th Loop  
 Ocala, Florida 34481  
 Tel-352-854-7807  
 Email: neilgillespie@mfi.net

----- Original Message -----

**From:** [Alisa\\_Ross@paed.uscourts.gov](mailto:Alisa_Ross@paed.uscourts.gov)

**To:** [Neil Gillespie](#)

**Sent:** Thursday, November 03, 2016 2:45 PM

**Subject:** Re: permission to file electronically on ECF;

Mr. Gillespie:

RECEIVED, 11/09/2016 10:53:51 AM, Clerk, Supreme Court

I spoke to the assistant operations manager in the Clerk's Office,

You need to file a 'hard copy' of your complaint and your motion for preliminary injunction. Once your case is assigned to a judge, you can then request permission from the assigned judge to file electronically.

If you have any questions about filing your documents please call the Clerk's Office at 215-597-7704.

Alisa Ross  
Judicial Assistant to Chief Judge Petrese B. Tucker  
16613 United States Courthouse  
601 Market Street  
Philadelphia, Pennsylvania 19106  
(267) 299-7611

Alisa\_Ross@paed.uscourts.gov

From: "Neil Gillespie" <neilgillespie@mfi.net>  
To: <Alisa\_Ross@paed.uscourts.gov>  
Cc: "Neil Gillespie" <neilgillespie@mfi.net>  
Date: 11/03/2016 02:12 PM  
Subject: Re: permission to file electronically on ECF;

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The Honorable Petrese B. Tucker  
Chief United States District Judge for the Eastern District of Pennsylvania  
U.S. District Court, Eastern District of Pennsylvania  
c/o Alisa Ross Judicial Assistant to Chief Judge Petrese B. Tucker

Dear Chief Judge Tucker,

This is a request for permission to file electronically on ECF. I am requesting disability accommodation, including ECF. Kindly provide a form for filing in forma pauperis (IFP).

I am a write-in candidate for president in the Commonwealth of Pennsylvania. Six more states do not require write-in candidates to file paperwork in advance of the election. Florida denied my write-in candidacy as untimely filed.

I have a complaint and injunction to file in the 2016 presidential election. See attached my resume and Federal Election Commission Documents.

Neil J. Gillespie For President  
 FEC Principal Campaign Committee ID: C00627810  
 FEC Candidate ID: P60022993  
<http://www.nosue.org/neil-j-gillespie-for-president/>

I emailed the Interim Clerk on October 31, 2016,

Good afternoon. I am not an attorney. Can nonlawyers register to file by ECF in a civil case? I regularly file electronically on the Florida Courts E-filing Portal in my own civil cases.

I have a PACER account in good standing since 1999. I own and use Adobe Acrobat 8 Professional, version 8.1.0, and make PDF documents every day. I own a personal computer running Microsoft Windows XP operating system. I have a high speed Internet service provider from CenturyLink, my land line telephone company. My web browser is Firefox version 49.0.2. For email I use Microsoft Outlook Express. Thank you.

I got an anonymous response Tuesday, November 01, 2016 9:42 AM:

"Please obtain electronic filing privileges from the Judge that is presiding in your case"

I responded Tuesday, November 01, 2016 10:00 AM, but did not get a response.

"Thank you. I have not filed my case yet. I want to file the case on ECF. Neil J. Gillespie"

Time Is Of The Essence. Thank you.

Sincerely,

Neil J. Gillespie  
 8092 SW 115th Loop  
 Ocala, Florida 34481  
 Tel-352-854-7807  
 Email: neilgillespie@mfi.net

----- Original Message -----

**From:** [Alisa\\_Ross@paed.uscourts.gov](mailto:Alisa_Ross@paed.uscourts.gov)  
**To:** [neilgillespie@mfi.net](mailto:neilgillespie@mfi.net)  
**Sent:** Thursday, November 03, 2016 2:07 PM

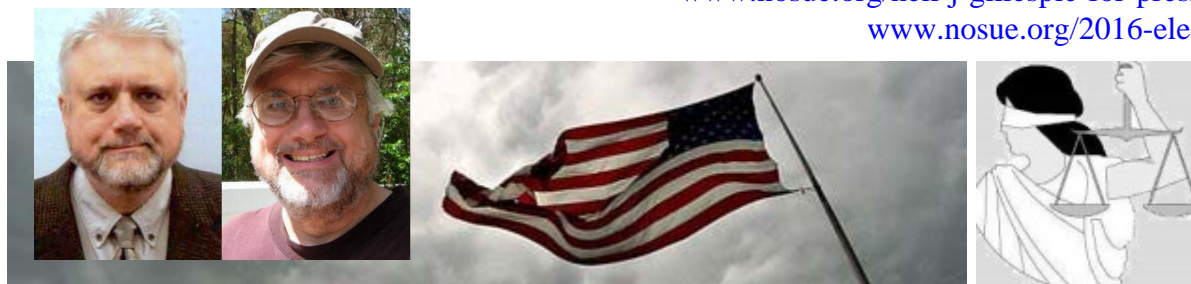
Alisa Ross  
 Judicial Assistant to Chief Judge Petrese B. Tucker  
 16613 United States Courthouse  
 601 Market Street  
 Philadelphia, Pennsylvania 19106  
 (267) 299-7611

[Alisa\\_Ross@paed.uscourts.gov\[attachment "Neil J. Gillespie For President.pdf" deleted by Chambers of Chief Judge Petrese B Tucker/PAED/03/USCOURTS\]](#)

*Government of the people, by the people, for the people*

[www.nosue.org/neil-j-gillespie-for-president](http://www.nosue.org/neil-j-gillespie-for-president)

[www.nosue.org/2016-election](http://www.nosue.org/2016-election)



Neil J. Gillespie for President, FEC Principal Campaign Committee ID: C00627810; Candidate ID: P60022993 (write-in candidate)

## **Neil J. Gillespie For President - *Leadership in Times of Adversity***

Email: [neilgillespie@mfi.net](mailto:neilgillespie@mfi.net) - 8092 SW 115th Loop, Ocala, Florida, 34481

2016, SEC Whistleblower Submission #TCR1458580189411, Re: Bank of America/DOJ/AG Bondi  
2013, U.S. Supreme Court, *Pro Se* Petition No. 13-7280 for *writ of certiorari*; denied/*IFP* granted  
2012, U.S. Supreme Court, *Pro Se* Petition No. 12-7747 for *writ of certiorari*; denied/*IFP* granted  
2012, U.S. Supreme Court, *Pro Se* Application No. 12A215 granted by Justice Clarence Thomas  
2010-present, Founder and unpaid editor of the Justice Network website [www.nosue.org](http://www.nosue.org)  
2005, Neil J. Gillespie v. HSBC Bank, et al, Case 5:05-cv-00362-Oc, U.S.D.C. M.D. FL (settled)

Story of the Justice Network - [www.nosue.org/my-vision/](http://www.nosue.org/my-vision/) blog - [www.nosueorg.blogspot.com/](http://www.nosueorg.blogspot.com/)  
[www.facebook.com/pages/The-Justice-Network/150432974991704](https://www.facebook.com/pages/The-Justice-Network/150432974991704) Twitter @Justice\_Network

Justice Network is engaged in advocacy, education, news gathering & dissemination, and helping people fight injustice. Justice Network is part of my therapy as a survivor of legal injustice.

FaceMattersOrg raising awareness of craniofacial anomalies, [www.nosue.org/facematters-org/](http://www.nosue.org/facematters-org/)

Please note: I am not a lawyer, I did not attend law school, and I am not licensed to practice law.

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**THE EVERGREEN STATE COLLEGE (TESC), OLYMPIA, WASHINGTON (age 39)**

Bachelor of Arts (BA), December 16, 1995, *concentration in craniofacial disorders*

**WHARTON SCHOOL, EVENING DIVISION, UNIVERSITY OF PENNSYLVANIA, PHILADELPHIA**

Associate in Business Administration (ABA), December 23, 1988 (age 32)

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2005-2009 - Home caregiver in Ocala Florida for my Mother who died of Alzheimer's Disease.  
1998-2004 - Part-time temp work, taxi driver, homeless; Bk/Ch 7 Tampa (8:02-bk-14021-TEB).  
1993-1997 - Vocational rehabilitation denied in Florida. Received VR services in Olympia, WA.  
1989-1992 - Failed business<sup>1</sup>; US Bankruptcy Court, Reading PA, Chapter 7 (92-20222-tmt).

**1980-1988 - Kar Kingdom, Inc., Langhorne, PA, president, owner-operated PA licensed auto dealer, seven employees, \$2M annual sales. Sold the property June 29, 1988 for \$1.9M.**

1976-1980 - Longshore Auto Sales, Langhorne, PA, manager. Pic-A-Car. Neil Gillespie Motors.  
1974-1976 - Friendly Ice Cream Corporation, locations in PA. Entry level to shift supervisor.  
1974-1975 - United States Steel Corporation, Fairless Works, PA. Rod mill laborer.  
1970-1974 - Cut lawns, delivered newspapers and scooped ice cream during high school.

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<sup>1</sup> August 20, 1988 traumatic brain injury, crime survivor. Social Security determined me totally disabled in 1993.

**Neil Gillespie**

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**From:** <info@fec.gov.onmicrosoft.com>  
**To:** <NEILGILLESPIE@MFI.NET>  
**Sent:** Wednesday, October 26, 2016 3:06 AM  
**Subject:** Important: Welcome Letter from Federal Election Commission



## Federal Election Commission

OCT 26, 2016

Dear Treasurer,

The Federal Election Commission recently received and processed your committee's registration form—Statement of Organization, FEC Form 1.

The committee's FEC identification number is: [C00627810](#). This number identifies your committee in the Commission's disclosure database and should be included on all reports and statements filed with the agency.

The FEC is committed to helping committees comply with the federal campaign finance law. We staff a toll-free information line, conduct educational workshops throughout the country and produce a variety of publications explaining the law's requirements. The following publications and documents—available on our website—are especially helpful for treasurers of Presidential campaign committees:

- [Campaign Guide for Congressional Candidates and Committees](#)\*
- ["Committee Treasurers" brochure](#)
- [Recommended Internal Controls](#)
- [Federal Election Campaign Act](#)
- [FEC Regulations \(11 CFR\)](#)
- [FEC Form 3P: Report of Receipts and Disbursements](#)
- [Schedule of Reporting Dates](#)
- [The FEC Record](#)

To further assist you, the Commission sends e-mail reminders shortly before your reports are due. These notices are sent to the e-mail address listed on your committee's Statement of Organization, so please be sure that address is current and correct.

If you have any questions, please contact Information Division staff toll-free at 1-800-424-9530 (press 6), locally at 202-694-1100 or by e-mail at [info@fec.gov](mailto:info@fec.gov). For help with specific reporting issues, you may also contact **Jessica Grainger**, the Campaign Finance Analyst assigned to review your committee's reports, toll-free at 1-800-424-9530 (press 5) or locally at 202-694-1130.

We look forward to serving you.

Sincerely,

The FEC Information Division  
Federal Election Commission (FEC)

This email was sent to: NEILGILLESPIE@MFI.NET. To ensure delivery, please add  
info@fecgov.onmicrosoft.com to your address book.

FEC-INFO20169261051649

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*\* The FEC does not publish a separate Campaign Guide for Presidential candidates, but those who choose not to accept public funding are subject to virtually the same rules as Congressional candidates.*

*This e-mail is intended only for the use of the committee/filer designated as recipient.*



# FEDERAL ELECTION COMMISSION

[HOME](#) / [ELECTRONIC FILING](#) / [ONLINE FILING](#) / [ONLINE WEBFORMS](#) / [FORM 1](#) / [COMMITTEE](#)

## FEC FORM 1: STATEMENT OF ORGANIZATION

ACCEPTED FEC-1123118 (Supersedes FEC-1110822)

The Committee ID: C00627810

Thank you. Your filing has been successfully submitted to the FEC.

[Click here to view your filing details](#)

[Click here to return to Webforms](#)

## Details for Committee ID : C00627810

the FEC	Press	Office	Report	Quick Answer	Filings	Contact Us	Site Map
Jump To <input type="text" value="2016"/>					<a href="#">New Search</a>		
Export Options:					Metadata            XML            CSV            JSON		
<b>CURRENT COMMITTEE INFORMATION</b> <b>C00627810</b> <b>Name:</b> NEIL J. GILLESPIE FOR PRESIDENT <b>Address:</b> 8092 SW 115TH LOOP, OCALA, FL 34481 <b>Treasurer Name:</b> GILLESPIE, NEIL J. <b>Type:</b> P - PRESIDENTIAL <b>Designation:</b> P - PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE <b>Party:</b> UNAFFILIATED				<b>CANDIDATE INFORMATION</b> <b><u>GILLESPIE, NEIL J.</u></b> <b>ID:</b> <b><u>P60022993</u></b> <b>Office:</b> P - Presidential <b>State:</b> US, <b>District:</b> 00			
<b>Most Recent Electronic Filings</b>							
Document Filed	Amended	Filed On	From Date	End Date	Pages	View / Download	
Statement Of Organization	AMEND	11/03/2016			5	<a href="#">PDF</a> <a href="#">HTML</a> / <a href="#">FEC-1123118</a>	
<b>Listing of Reports and Statements</b>							
2016							
Document Filed	Amended	Filed On	From Date	End Date	Pages	Page by Page	View / Download
Statement Of Organization	New	10/20/2016			5	201610209033076305	<a href="#">PDF</a> <a href="#">HTML</a> / <a href="#">FEC-1110822</a>



**FEC  
FORM 1****STATEMENT OF  
ORGANIZATION**

Office Use Only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Neil J. Gillespie for President

ADDRESS (number and street)

8092 SW 115th Loop

☐ (Check if address is changed)

Ocala

CITY ▲

FL

STATE ▲

34481

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☐ (Check if address is changed)

neilgillespie@mfi.net

Optional Second E-Mail Address

neil.gillespie.wh88@wharton.upenn.edu

COMMITTEE'S WEB PAGE ADDRESS (URL)

☒ (Check if address is changed)<http://www.nosue.org/neil-j-gillespie-for-president/>

2. DATE

M M / D D / Y Y Y Y Y Y  
10 / 19 / 2016

3. FEC IDENTIFICATION NUMBER ►

C C00627810

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gillespie, Neil, J., ,

Signature of Treasurer

Gillespie, Neil, J., ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y  
11 / 03 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
OnlyFor further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100**FEC FORM 1**  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Gillespie, Neil, J., ,

Candidate  
Party Affiliation

UN

Office  
Sought:

House

Senate

☒

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |               |                        |
|----|----------------------|---------------|------------------------|
| 1. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | C <input type="text"/> |

Write or Type Committee Name

Neil J. Gillespie for President

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Gillespie, Neil, J., ,

Mailing Address

8092 SW 115th Loop

Ocala

FL

34481

Title or Position

CITY

STATE

ZIP CODE

Telephone number

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Gillespie, Neil, J., ,

Mailing Address

8092 SW 115th Loop

Ocala

FL

34481

Title or Position

CITY

STATE

ZIP CODE

Telephone number

Full Name of  
Designated  
Agent

Gillespie, Neil, J., ,

Mailing Address

8092 SW 115th Loop

Ocala

CITY

FL

STATE

34481

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Neil J. Gillespie

Mailing Address

8092 SW 115th Loop

Ocala

CITY

FL

STATE

34481

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

: 97 `A-G79 @G B9CI G`H9LH`F9 @H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB  
.

Form/Schedule: F1A

Transaction ID :

I am a qualified person with a disability. I request disability accommodation under the Americans with Disabilities Act (ADA), as amended, 42 U.S.C. 12181 et. seq, including the ADA Amendments Act of 2008, as amended, and the Rehabilitation Act of 1973, as amended, 29 U.S.C. 701 et. seq, including Section 504 of the Rehabilitation Act, as amended, and Section 508 of the Rehabilitation Act, as amended. This disability accommodation request also seeks a prohibition against disability discrimination.

Form/Schedule:

Transaction ID:



## FEDERAL ELECTION COMMISSION

[HOME](#) / [ELECTRONIC FILING](#) / [ONLINE FILING](#) / [ONLINE WEBFORMS](#) / [FORM 2](#) / [COMMITTEE](#)

### FEC FORM 2: STATEMENT OF CANDIDACY

ACCEPTED FEC-1112475 (Supersedes FEC-1098470)

The Candidate ID : P60022993

Thank you. Your filing has been successfully submitted to the FEC.

[Click here to view your filing details](#)

[Click here to return to Webforms](#)

## Details for Candidate ID : P60022993

[the FEC](#)
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[Office](#)
[Reports](#)
[Quick Answer](#)
[Filings](#)
[Contact Us](#)
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[XML](#)
[CSV](#)
[JSON](#)

**CURRENT CANDIDATE INFORMATION**
P60022993

**Name:** GILLESPIE, NEIL J. (O - OPEN)  
**Office Sought:** P - PRESIDENT  
**Election Year:** 2016  
**State:** US - UNITED STATES, **District:** 00  
**Party:** UNAFFILIATED

**Most Recent Electronic Filings**

Document Filed	Amended	Filed On	From Date	End Date	Pages	View / Download
Statement Of Candidacy	AMEND	10/21/2016			2	<a href="#">PDF</a> <a href="#">HTML</a> / <a href="#">FEC-1112475</a>

**Listing of Reports and Statements**

**2016**

Document Filed	Amended	Filed On	From Date	End Date	Pages	Page by Page	View / Download
Statement Of Candidacy	New	09/11/2016			2	201609119030767061	<a href="#">PDF</a> <a href="#">HTML</a> / <a href="#">FEC-1098470</a>
RFAI - Informational - Reports		10/13/2016		10/13/2016	2	201610140300063576	<a href="#">PDF</a>

Image# 201610219034504002

PAGE 1 / 2

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Gillespie, Neil, J., ,			2. Candidate's FEC Identification Number P60022993		
(b) Address (number and street) 8092 SW 115th Loop			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Ocala FL 34481			3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation UN		5. Office Sought Presidential		6. State & District of Candidate	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) NEIL J. GILLESPIE FOR PRESIDENT		
(b) Address (number and street) 8092 SW 115TH LOOP		
(c) City, State, and ZIP Code OCALA FL 34481		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Gillespie, Neil, J., ,  [Electronically Filed]	Date 10/21/2016
--	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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: 97 `A-G79 @G B9CI G`H9LH`F9 @H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB  
.

Form/Schedule: F2A  
Transaction ID :

I am a qualified person with a disability. I request disability accommodation under the Americans with Disabilities Act (ADA), as amended, 42 U.S.C. 12181 et. seq, including the ADA Amendments Act of 2008, as amended, and the Rehabilitation Act of 1973, as amended, 29 U.S.C. 701 et. seq, including Section 504 of the Rehabilitation Act, as amended, and Section 508 of the Rehabilitation Act, as amended. This disability accommodation request also seeks a prohibition against disability discrimination.

Form/Schedule:  
Transaction ID:



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

October 13, 2016

NEIL J. GILLESPIE  
8092 SW 115TH LOOP  
OCALA, FL 34481

CANDIDATE ID NUMBER: P60022993

**Response Due Date**  
**11/17/2016**

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 9/11/16. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- The name of your Principal Campaign Committee (PCC) does not include your name. Commission regulations require that your PCC include the name of the candidate who authorized the committee. (11 CFR § 102.14(a)) Please amend your FEC Form 2 to disclose a Principal Campaign Committee name that also includes your name.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Ben Holly in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1129.

GILLESPIE, NEIL J.

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Nataliya Ioffe". The signature is fluid and cursive, with the first name and last name clearly distinguishable.

Nataliya Ioffe  
Chief, Authorized Branch  
Reports Analysis Division

481

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**OFFICE OF THE CLERK OF COURT**

**ELECTRONIC CASE FILING (ECF)  
ACCOUNT REGISTRATION FORM**

This Electronic Case Filing (ECF) Account Registration Form shall be used to register for an account with the United States District Court for the Eastern District of Pennsylvania's Electronic Case Filing (ECF) system. ECF Registered attorneys will have privileges to electronically submit documents in accordance with Local Civil Rule 5.1.2 and Local Criminal Rule 1.2.

*(Please Print or Type)*

First Name: Neil Middle Initial/Name: J.

Last Name: Gillespie Generation (i.e., Sr., Jr.): n/a

Firm: n/a NONLAWYER - PRO SE Bar Id No. and State: n/a

Address: 8092 SW 115th Loop

Address: \_\_\_\_\_

City: Ocala State: FL Zip: 34481

Telephone No.: ( ) (352) 854-7807 Fax No.: ( ) \_\_\_\_\_

Email Address: neilgillespie@mfi.net

Last 4 digits of your Social Security number (to be used for the log-in code): 5117

Are you admitted to practice in the Eastern District of Pennsylvania? ☐ Yes ☒ No

If yes, are you a member in good standing? ☐ Yes ☒ No

Are you admitted to practice pro hac vice in the Eastern District of Pennsylvania?

☐ Yes ☒ No

Case Number(s) or MDL Number(s) at the Eastern District of Pennsylvania: none

Are you a registered ECF Filer in another U.S. District or Bankruptcy Court?

☐ Yes ☒ No

If yes, please provide the district where you are a registered ECF User and the log-in and password if you would like to have the same log-in and password. (Passwords must be at least eight characters long, include both upper and lower case letters and at least one digit or special character.)

District: n/a Log-in: \_\_\_\_\_ Password: \_\_\_\_\_

**By submitting this Account Registration Form, the undersigned agrees/consents to the following:**

1. I have read and understood the provisions of Rule 5.1.2 of the Local Rules of Civil Procedure, "Electronic Case Filing," amended Rule 1.2 of the Local Rules of Criminal Procedure, "Applicability and Effect of Local Rules," and the court's ECF Procedures set forth in Rule 5.1.2, and I agree to abide by all provisions set forth therein.
2. I agree that the combination of the user log-in and password will serve as my signature for purposes of the Federal Rules of Civil and Criminal Procedure. I further agree to protect the security of my password and to immediately notify the clerk of court by telephone, with said notification confirmed immediately thereafter in writing, delivered by e-mail, facsimile or hand-delivery to the attention of the clerk of court, as soon as I learn that my password may have been compromised.
3. In accordance with the provisions of Rule 5(b)(2)(D) of the Federal Rules of Civil Procedure and Section 8 of the ECF Procedures, I agree that service may be given to me by electronic transmission and I consent to make electronic service of all documents.
4. I have read and understood the provisions of Rule 11 of the Federal Rules of Civil Procedure, particularly as referenced in Sections 9 and 10 of the ECF Procedures, and I agree to abide by the provisions set forth therein.
5. I agree to waive the provisions of Rule 77(d) of the Federal Rules of Civil Procedure and Rule 49(c) of the Federal Rules of Criminal Procedure, providing for service of notice by mail, and I consent that such notice may be served by electronic transmission in accordance with Section 14 of the ECF Procedures.
6. All transmissions for electronic case filings of pleadings and documents to the ECF system shall be titled in accordance with the approved directory of civil and criminal events of the ECF system in a case in which an attorney is counsel of record or on any document which is construed as an entry of appearance in accordance with Local Civil Rule 5.1.

***I hereby certify that the above information is true and correct and that I am a member in good standing of the United States District Court for the Eastern District of Pennsylvania.***

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***Signature***

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***Date***

Please return completed form via U. S. Mail to: Clerk of Court  
U. S. District Court  
2609 U.S. Courthouse  
601 Market Street  
Philadelphia, PA 19106-1797

You will be notified of your user log-in and password by electronic mail. If you have any questions on the ECF registration process or the use of the electronic filing system, you may contact the Electronic Filing Information Center toll free at 1-866-ECF-4ECF.

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**ELECTRONIC CASE FILING (ECF)  
NOTIFICATION OF CASE ACTIVITY REQUEST FORM**

As a registered Electronic Case Filing User, I am requesting that the following e-mail address(es) receive electronic notification of case activity on any case in which I have entered my appearance. I understand that the e-mail address(es) listed below will receive the electronic notification of case activity, in addition to the e-mail address that I listed on my ECF Registration Form.

*(Please Print or Type)*

**E-mail Address (es)**  
*(Maximum of 3)*

neilgillespie@mfi.net

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*Attorney Name (printed)*

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*Attorney Signature*

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(352) 854-7807

*Telephone No.*

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*Date*

If there are any future changes to the information listed above, an amended *Notification of Case Activity Request Form* must be submitted. If more than 3 e-mail addresses are required, please submit a request to the attention of the Clerk of Court.

Please return completed form via U.S. Mail to:

Clerk of Court  
U. S. District Court  
2609 U.S. Courthouse  
601 Market Street  
Philadelphia, PA 19106-1797  
*Attn: ECF*

or return via Fax to: (215) 597-6390